



**PUBLIC ADVISORY:
THE CITY COUNCIL CHAMBER WILL NOT BE OPEN TO THE PUBLIC**

This meeting will be held in compliance with California Government Code Section 54953(e)(2), which was added by Assembly Bill 361 which became effective Oct. 1, 2021, pursuant to the Governor's Executive Order N-15-21. On October 4, 2021, the City Council authorized teleconferenced meetings of the City Council and Commissions upon findings made in Resolution 21-13997 as required by state law. In addition, all Boards authorized teleconferenced meetings. City Council Members/Board Members/Commissioners will be participating electronically and will not be physically present in the Council Chamber. Pursuant to Government Code Section 54953(e)(3), the Council/Board/Commission authorization is effective for 30 days and may be extended every 30 days if the Council/Board/Commission makes required findings.

The public is invited to watch and participate in meetings via the methods listed below:

Watch the live meeting via the City's webcast (www.pittsburgca.gov), or on Delta TV Comcast Channel 32, or Delta TV AT&T U-Verse Channel 99.

Members of the public may comment live via Zoom video conferencing. Download Zoom from its website: www.zoom.com. Zoom also allows you to join the meeting by phone. Join the meeting at any point but be sure you are in the meeting prior to the City Council/Board/Commission consideration of the item on which you would like to provide comment.

From a PC, Mac, iPad, iPhone or Android:

- Webinar ID: **846 1231 3769**
- Passcode: **106491**
- By phone: **US: +1-669-900-6833 or +1346-348-7799**

Speakers are asked to provide their name and city of residence for the record, although providing this is not required for participation.

Each speaker will be afforded up to 3 minutes to speak (at the discretion of the Mayor/Chair).

When the Mayor/Chair opens a public comment period on the item on which you would like to comment, please use the "Raise Hand" feature (or press *9 if connecting via telephone) which will alert staff that you have a comment to provide. You will be invited to speak when it is your turn. Speakers will be muted until their opportunity to provide public comment. You will not be seen or heard until it is your turn to speak. You will be muted again after the allotted time to speak. Just as in a live meeting inside the Council Chamber, only one comment per agenda item per person is allowed.

When making public comment during the meeting, please

1. Try to be in a room or space without a lot of background noise.
2. Mute your microphone until it is your turn to speak, then mute your speakers while speaking.
3. Have a strong, reliable internet connection or cell phone signal.

In the event of a disruption which prevents the City Council/Board/Commission from broadcasting the meeting to the public or from receiving public comment, no further action will be taken at the meeting.

Written comments provided by the public will be accepted and given to the Council/Board/Commission although they will not be read at the meeting.



CITY OF PITTSBURG COMMUNITY ADVISORY COMMISSION AGENDA

November 3, 2021

City Hall Council Chambers - **VIRTUAL
65 Civic Avenue, Pittsburg, CA 94565**

To view this meeting, go to www.pittsburgca.gov and click the button that reads "Agendas & Live Meetings".

**Regular Meeting
7:00 PM**

COMMUNITY ADVISORY COMMISSIONERS

**Dennisha Marsh, Chair
Patt Young, Vice Chair
Candida Duperroir, Commissioner
Karen Lewis, Commissioner
Veronica Pope, Commissioner
Lara Clark, Commissioner
Donna Smith, Commissioner**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MEETING MINUTES

1. Meeting Minutes of the September 1, 2021 Regular Meeting

CORRESPONDENCE (Informational Only)

**REPORT FROM COMMUNITY ADVISORY COMMISSIONERS REGARDING
COMMISSION COMMITTEES**

1. Standing Committees
 - a. Community Development Block Grant (CDBG)
 - b. Traffic/Eyes on the Street
 - c. Parks, Recreation, Art, and Public Events
 - d. Health Care District
 - e. Measure M
 - f. Public Safety
 - g. Pittsburg Recognition Committee

2. Ad Hoc Committees
 - a. Voter Registration

AUDIENCE REMARKS

Members of the audience who wish to address the Commission on issues that are not scheduled for the agenda should complete a Speaker's Card available at the dais. Please read the card carefully in order to fill out the card properly. Submit the completed card to the clerk before the item is called, preferably before the meeting begins. Individuals will be given three minutes to address the Commission unless additional time is allowed. Prior to speaking, each member of the public shall state their name and business and City of residence in a clear and audible tone of voice. (No action required.)

PRESENTATIONS

1. Kiara Santos, Michaela Aquino, and Kimberly Madrigal, Youth & Young Adult COVID-19 Ambassador Program – “The Power of Youth Messaging”
2. Larry Scott, President and Matt Belasco, Past President – Pittsburg Rotary Club

OLD BUSINESS

NEW BUSINESS

1. Selection of CAC Commissioner to serve as Liaison for Youth Advisory Commission

COMMISSIONER COMMENTS / STAFF COMMENTS

Community Advisory Commission Members may make brief announcements or informal comments at this time. Commission Members may ask questions for clarification from City staff and make a report on their activities. (No action required.)

ADJOURNMENT OF COMMUNITY ADVISORY COMMISSION MEETING

NOTICE TO PUBLIC

NOTICE TO THE DISABLED AND VISUALLY OR HEARING IMPAIRED

In compliance with the Americans with Disabilities Act, the city of Pittsburg will provide special assistance for disabled citizens. Upon request, an agenda for any meeting shall be made available in appropriate alternative formats. The Council Chamber is equipped with sound amplifier units for use by the hearing impaired. The units operate in conjunction with the Chamber's sound system. You may request the sound amplifier from the City Clerk for personal use during Commission meetings. If you need special assistance to participate in this meeting, or are requesting a specially formatted agenda, please contact the City Clerk at 925-252-4850. Notification 48 hours

prior to the meeting will enable the city to make reasonable arrangements to ensure accessibility to this meeting or provide the requested agenda format. (28 CFR 35.102-35.104 ADA Title II)